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CONFIRMATION NO. 5474

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/757,773 | FILING DATE 01/15/2004 RULE | CLASS 102 | GROUP ART UNIT 3641 | ATTORNEY DOCKET NO. 3210.2.4 ✓ |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Robert B. Smalley JR., Brigham City, UT;
 Michael McPherson, Cortez, CO;

** CONTINUING DATA *****

△ This application is a CIP of 10/307,821 12/02/2002 ABN
 which is a CON of 09/946,127 09/04/2001 PAT 6,523,475
 which claims benefit of 60/236,233 09/28/2000 ✓

△ ** FOREIGN APPLICATIONS ***** No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 06/24/2004

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|--|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature: [Signature] Initials: [Initials] | STATE OR COUNTRY UT | SHEETS DRAWING 19 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 5 |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS
 21552
 MADSON & METCALF
 GATEWAY TOWER WEST
 SUITE 900
 15 WEST SOUTH TEMPLE
 SALT LAKE CITY, UT
 84101

TITLE
 Firearm cartridge and case-less chamber

| |
|---|
| <input type="checkbox"/> All Fees |
| <input type="checkbox"/> 1.16 Fees (Filing) |